

**WANTED**  
**Female Help**

GIRL to work afternoons, 2536 Jackson. Phone 153-J. 2586

AT Western Union Telegraph office, young lady for clerical position. 2576

GIRL for general housework. Apply 2556 Madison Ave. 2580

MIDDLE-AGED woman for house-keeping; no washing; good wages. Apply 2018 Wash. 2581

MIDDLE aged lady to do cleaning and chamber work a few hours each day. 2474 Washington. 2593

YOUNG girl to assist with house work; stay home nights. Apply 547 Twenty-fourth. 2595

GIRL wanted; some experience preferred. Greenwell. 2562

GIRL wanted for housework. 232 35th St. or 2741 Grant. Kertz. 2536

HOUSEKEEPER, light work. 236 Twenty-fourth street. Japanese Tailor shop. 2516

CHAMBERMAID at Reed hotel. 2489

**WANTED**  
**Male Help**

GOOD live man for one of my best country routes, good salary and commission, some bond required. H. W. Chandler, Mgr., 2642 Washington. 2600

WANTED—Male or female experienced stenographer. Apply mail, Box 943. 2571

BOY with horse for Standard route; must live near Five Points. Apply at once to The Standard. 2538

BOYS living in small towns making good money after school working machines and collecting for The Standard. Send application to Circulation Department of The Standard. 1940

TRUCKERS and freight handlers wanted. Permanent employment. Apply Union Pacific freight station. 1381.

**FOR RENT**  
**Unfurnished**

LARGE, nearly fire and frost proof brick building, 175x30, for storage purpose. Auto storage especially. Inquire Davis County Nursery, Roy, Utah. Phone 14-J-1. 2606

FIVE room house, light, water, 1-2 acre land. 953 Twenty-first. 2589

6-ROOM house for rent. Call in the afternoon. 2117 Lincoln. 2575

FURNISHED rooms. 333 Twenty-fourth. 2556

FOUR room brick, partly modern, on bench, 1/2 acre ground. Eight room brick, modern, close, in first class repair. E. F. Bratz, 417 Eccles Bldg. 2551

7-ROOM modern, 469 23rd, between Adams and Washington. Call at 475 23rd. 2544

4-ROOM modern bungalow, W. Ogden, unfurnished; \$13 a month. Phone 1859-J. 2531

MODERN unfurnished Apt. Apply No. 35 Argyle. 2526

FIVE room modern, 2035 Douglas. Inquire 2026 Jefferson. 2487

A MODERN seven-room bungalow, well located on the bench, all in elegant shape; \$25.00. J. J. Brummitt, under Utah National bank. 2449

FIVE-ROOM modern, with sleeping porch. 2746 Madison. \$25. Phone 957. 2504

SPLENDID small store for rent. Excellent location. Inquire the Ogden Standard. 1718

SMALL storeroom in prominent location. Apply Ogden Standard. 1613

**FOR RENT**  
**Miscellaneous**

VERY desirable office; centrally located. Inquire J. A. Hogle & Co., 2409 Hudson. Phone 322. 8-11-17

**FOR RENT**  
**Board and Room**

ROOM and board at 548 Twenty-fifth. 2259

DRESSMAKING and plain sewing. 2749 Grant. 1917

**FOR SALE OF TRADE**

6-ROOM modern bungalow on beautifully located lot, 57x144 to alley; located in southern California, close to the principal resorts. House has practically all built-in features, including fireplace. Will exchange for Ogden property. Call and see me or phone and I will see you. Must act quickly. J. A. McCulloch, under First Nat'l bank. 2456

**WANTED**  
**To Buy**

WANTED to buy—stock hogs, fat cows and steers. North & Clark, Marion hotel. Phone 479, 1154 or 3265-W. 2245

**LOST**

BOY'S markshaw on the Ogden bridge. Reward. 1733 Wash. 2608

A BABY dress, crocheted yoke. Reward. Ph. 2372. 2578

FOUR mules, freshly branded on right shoulder, strayed from our premises Nov. 11. Reward will be paid for information leading to their discovery. Ogden Sales Co. Phones 577 and 578. 2400

**FOR RENT**  
**Furnished**

COZY three-room apt. over Smithonian Business College. Phone 2867. 2614

NICELY steam-heated rooms, \$8.00 and \$10.00 per month. 459 22nd St. 2574

FOUR room furnished house, 2 1/2 tons coal already in. Inquire 526 Twelfth. Phone 2880-M. 2587

TWO rooms, lights, water, pantry, clothes closet, \$14.50; adults. 2137 Grant. 2543

ROOMS, hot and cold water, 2526 Adams. 2456

LOTS of rooms for housekeeping. 2468 Washington. 2368

FURNISHED apt with garage. 414 20th St. 2312

SEE the new Plaza Apts. Prices from \$23.50 to \$37.50 per month, including light, heat and gas. Phone 2203. 1559

HOUSES and flats. 2634 Grant. 9-18-17

**WANTED**  
**Situations**

A STRONG, clean, temperate man of 35 years wants work for the winter. Is intelligent, educated and can furnish best of reference. Phone 2637 W; ask for Lambourne. 2602

MAN with truck would like work, steady, few hours a day. Phone 686-J. 1604

MIDDLE-AGED woman for house-keeping or by the day; good work. Telephone 2532 after 5 p. m. 2611

MAN and wife wish position on stock ranch; 15 years' experience. Box 40, care Standard. 2564

CALL 1431-W for transfer and moving. B. L. Higley. 2395

CHIMNEY SWEEP. FURNACES and chimneys cleaned. Lee Peters, phone 1952. 2050

WALLPAPER furnished and hung. Miller. Phone 3205. 235

**MONEY TO LOAN**

W. N. Pierce Agency—Real Estate, Insurance, Loans, Notary. 15 Commercial Bank Bldg. Phone 300. 6

MONEY to loan on real estate security. J. J. Brummitt. 6-21-17

REAL ESTATE, Mortgage and Loans. Kelly & Herick. 6-15-17

R. P. HUNTER, Mortgage Loans, Real Estate, Fire Insurance. Established 1889. 411 24th St. Ogden, Utah. 9-11-17.

**FOR SALE**  
**Miscellaneous**

SECOND-HAND goods bought and sold at reasonable prices. 1800 Wash. Ph. 686-J. 2603

MUST sell at once, am leaving town, furniture for six rooms, complete for housekeeping and roomers. Will give immediate possession. Call at 527 23rd street. 2607

YOUNG Jersey cow and heifer calf. Ph. 743-M. 2613

HORSE, buggy and harness, \$35. First house east of Riverdale meeting house. E. F. Frye. 2599

COMPLETE set of traps and drums, very low price. 547 Twenty-fourth. 2596

DON'T pay \$1 bushel for apples. Go to S. P. Owens, get 3 bushels for a dollar. Clinton. 2585

MONARCH range and household furniture; good condition. 2314 Jackson. Phone 380-M. 2561

NEARLY new roll top desk. Phone 2920. 2557

DROP head sewing machine. 432 Twenty-second. 2553

PIANO player for sale. Price reasonable. Phone 1405. 2554

NEW "POOLE" parlor grand piano, first class instrument; will sacrifice for cash. Pantone, 29th and Hudson. Phone 1209. 2589

ANGELUS player piano, cost \$750, exceptionally sweet tone, excellent condition, \$85 worth of high class music, also new cello, a bargain or will trade for auto. Leaving town. 447 Twenty-first. Call 6 to 8 p. m. 2492

MERRILL pianos, strictly high grade, prices reasonable. Pantone, 29th and Hudson. 2414

FRESH young jersey cow. See Wedell. 2367

WE have for sale a Dalton Adding Machine that is in first class condition, and a real bargain. Ogden Sales Company, phones 588, 578. Offices No. 4, Wilson Lane, Ogden Utah. 2246

**AUTO SERVICE**

Don't travel like a tramp. Phone 675 for A. B. C. Taxi. 2247

SEVERAL new demonstrating Singer sewing machines, cheap. Terms if desired. Tel. 1378-R. 2284

ROOMING house with long lease. Phone 911. 2281

WINTER potatoes; vegetables. Phone 2580-W. 2083

LATE model National cash register; great bargain. Turner's Smoke House, 348 25th St. 1901

ROOMING house. Best location in the city. Phone 1985. 1699

JIM'S GROCETERIA is run like the postoffice. Small buyers get the same price as large ones. Customers save the cost of delivering, bookkeeping and clerks. Everything in groceries is cheaper. 183 24th Street. 6-14-17

IMPORTED canaries. 2220 Lincoln Ave. 814

SIX large sacks of kindling wood, \$1. J. H. Wheelwright. Phone 828. 743

**FOR SALE**  
**Real Estate**

**MUST BE SOLD.** Regardless of value, make an offer. One 7-room modern brick, full basement, hot water heat. Five 50x130 ft. lots, fronting on 25th street. Six 50x130 ft. lots fronting on McClellan avenue, to be sold together or in part; terms can be arranged. See us at once. 2609

**BOTHWELL & SWANER CO.** SIX acres fine sandy loam soil, unimproved, three miles southwest of city; \$750, on terms. O. A. Kennedy, basement Utah Natl. Bldg. 2601

6-ROOM brick, modern house at 2226 Jefferson for sale, nice furniture to leave. For terms call at 2226 Jefferson avenue. 2537

BY OWNER, an excellent five room modern brick house, opposite high school. Price very reasonable. Terms to suit. Call 2550 Monroe. 2443

A GOOD rooming house, well located, doing a paying business; the very best reasons for selling. J. J. Brummitt. Phone 59. 2450

**SEE US BEFORE BUYING.**

We have some real bargains in city and farm property. Ogden Real Estate and Building Company, 2438 1/2 Wash. Ave. Phone 378. 1692

LOTS on bench, water, sewer, sidewalk, curb and gutter in and paid for. Only 525. Easy terms. Phone 1427 or 378. 2278

**IDAHO RANCHES**

FARMS and ranches, some with cattle. Terms. Federal Land Co. 493

FIVE room house with light and water on a lot 43.8 feet by 165 feet, west front, paved street, close in on Washington avenue. Lot alone worth \$1800. The best investment in Ogden. All for \$1600. J. A. McCulloch, under First National Bank. 2274

FOR RENT or sale on easy terms; modern six room brick cottage with garage, a large lot, shade and fruit trees, located corner Fourth and Hudson. Owner will vacate in about ten days. For terms call at above address. 2384

**DRESSMAKING**

ALL kinds of sewing. 2643 Mon. Tel. 1038. 2579

HEMSTITCHING and photo. 10c and 15c a yard. Fancy buttons. Madame Caplan's Gown Shop, 3rd floor Wrights. 1501

LADIES' tailoring, 2536 Madison. 1932M 3-10-17.

**WANTED**  
**To Rent**

WANTED, at once, by couple, furnished house, apartment or rooms for housekeeping. Modern. Call Mr. Oman, phone 3018. 2467

**BUSINESS**  
**OPPORTUNITIES**

CHRISTMAS money for all. Earn \$10 to \$20 a week taking subscriptions for 25 high class magazines. No capital required. 2475 Washington avenue. Room 202. 2592

SMALL grocery store; good location. Phone 1844-W. 2566

ROOMING house for sale. Ph. 2939. 2496

**WANTED**  
**Miscellaneous**

GOOD country family to care for two boys, 7 and 3. Box 126, Standard. 2491

**AUTOS FOR SALE**

1917 Ford, in A-1 condition. Will sell cheap for cash. Box 300, Standard. 2535

**LEGAL NOTICES**

**NOTICE.** State of Utah, County of Salt Lake, ss. In the District Court of the Second Judicial District of the State of Utah, in and for the County of Weber.

In the Matter of the Voluntary Dissolution of the W. O. Kay Elevator Company, a Corporation.

Noted is hereby given that an application in conformity with law having been made for the voluntary dissolution of the W. O. Kay Elevator Company, a corporation, the same has been filed, and the clerk directed to give thirty (30) days notice thereof by publication pursuant to an order of the judge of this court made and entered the 27th day of August, 1917.

Any person may file his or her objections to the application at any time before the expiration of the time of publication, to-wit: on or before thirty days from the date of first publication. (Seal.) C. M. RAMEY, Clerk.

By Edith Reid, Deputy.

Date of first publication November 23, 1917.

**GUARDIANSHIP NOTICES**

**PROBATE AND** Consult County Clerk or the Respective Signers for Further Information.

**NOTICE.**

Estate of Katherine S. Wood, Deceased.

The petition of Martin P. Brown, praying for the issuance to himself of Letters of Administration in the above entitled matter, has been set for hearing before Hon. A. W. Agee, Judge, on Monday, the 17th day of December, 1917, at 10 o'clock a. m., at the county court house, in the court room of said court, in Ogden City, Weber county, Utah.

Witness, the clerk of said court, with the seal thereof affixed, this 5th day of December, 1917.

C. M. RAMEY, Clerk. (Seal.)

By Julia Flygare, Deputy Clerk.

W. H. Reeder, Jr., Attorney for Petitioner.

Read the Classified Ads.

**LEGAL NOTICES**

**SUMMONS.** In the district court of Weber county, state of Utah.

Mary Alice Collins, plaintiff, vs. John Kelleher, William Kelleher, John T. Batchelder and E. F. Bratz, defendants.

The state of Utah to the said defendants: You are hereby summoned to appear within twenty days after service of this summons upon you, if served within the county in which this action is brought; otherwise within thirty days after service, and defend the above entitled action; and in case of your failure so to do, judgment will be rendered against you according to the demand of the amended complaint, which has been filed with the clerk of said court.

This action is brought to recover a judgment and decree quieting plaintiff's title to the real property described in plaintiff's amended complaint.

HARRIS & JENSON, Plaintiff's Attorneys.

Postoffice address—405 David Eccles Building, Ogden, Utah.

**SHERIFF'S SALE.** In the district court of Weber county, state of Utah.

Mary E. Fitzgerald, plaintiff, vs. R. P. Anderson, Olga Anderson, Cora M. Hileman and McMorris Manufacturing Company, defendants.

To be sold at sheriff's sale on the 8th day of December, 1917, at 12 o'clock noon of said day, at the south front door of the Weber County Court House, in Ogden City, Weber County, Utah, the following described property, to-wit:

Situated in Weber County, State of Utah, and described as follows:

Lots two (2) and three (3), block eight (8), Terrace subdivision of Ogden City, Weber County, Utah. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining thereto.

H. C. PETERSON, Sheriff of Weber County, Utah.

By Chester Allison, Deputy Sheriff.

Attorneys for plaintiff.

Dated at Ogden City, Weber County, Utah, this 15th day of November, 1917.

**SHERIFF'S SALE.** In the District Court of Weber County, State of Utah.

Virginia Myers, plaintiff, vs. Lizzie Fleeman, defendant.

To be sold at sheriff's sale on the 14th day of December, 1917, at 12 o'clock noon of said day, at the south front door of the Weber County Court House, in Ogden City, Weber County, Utah, the following described property, to-wit:

Situated in Ogden City, Weber county, state of Utah, and described as follows, to-wit:

A part of lot Ten (10), block Forty-two (42), Plat "A" Ogden City and vicinity, beginning at a point 53.3 feet north from the southeast corner of said lot ten (10), and running thence north 52.5 feet, more or less, to an old fence, thence west one hundred and thirty-two (132) feet to the west line of said lot ten (10), thence south 52.5 feet, more or less, to a point west of the place of beginning, thence east to the place of beginning, together with all water rights belonging or appertaining thereto.

Dated at Ogden City, Weber County, Utah, this 22nd day of November, 1917.

H. C. PETERSON, Sheriff of Weber County, Utah.

By Curtis Allison, Deputy Sheriff.

Gideon & Crilliam, Esqrs., Attorneys for Plaintiff.

Spokane (Wash.) Central Labor Council has started a campaign to organize women workers, and has appointed a woman organizer for this purpose.

**INFORMATION BUREAU**

**Accident Insurance—** Aetna Accident & Liability Co., Auto and Liability Insurance. H. A. Purdy, 2377 Hudson Ave. Phone 453.

**Auto Tires and Repairs—** Modern Tire Service Shop, repairs and rebuilding. Goodyear Service Station. John Hartog, Mgr., 2369 Hudson Ave. Phone 246.

**Banking—** Ogden State Bank, Commercial & Savings Dept., Reed Hotel Bldg. Phone 63.

**Auto Accessories—** Garage, Repairs, Studebaker Agency, Mack-Hobinson Co., 2440 Grant Avenue. Phone 921.

**Banking—** Utah National Bank, southeast corner 24th St. and Wash. Ave. Phone 61.

**Buttermilk—** Fresh daily from pasteurized cream, 10c gallon at the plant. Mutual Creamery Co., Phone 315.

**Carpet Cleaning—** K. Van Klee, for upholstery; carpets cleaned, altered and laid. Re-making of mattresses. Phone 283.

**Chiropractor—** F. J. Iverson, Chiropractic Offices, 209-10-11-12-13-14-26, Col. Hudson Bldg. Phone 211.

**Chiropractors—** Johnson, Sackell, Thompson, Suite 409-10-11-12-13-14 and 26, 4th floor Hudson Bldg. X-Ray Laboratory. Phone 707.

**City Scavengers—** McCarty & Co., 2734 Grant Avenue. Phone 203-W.

**Counselor-at-Law—** Lawyer O'Connell, over Commercial National Bank. Phone 11.

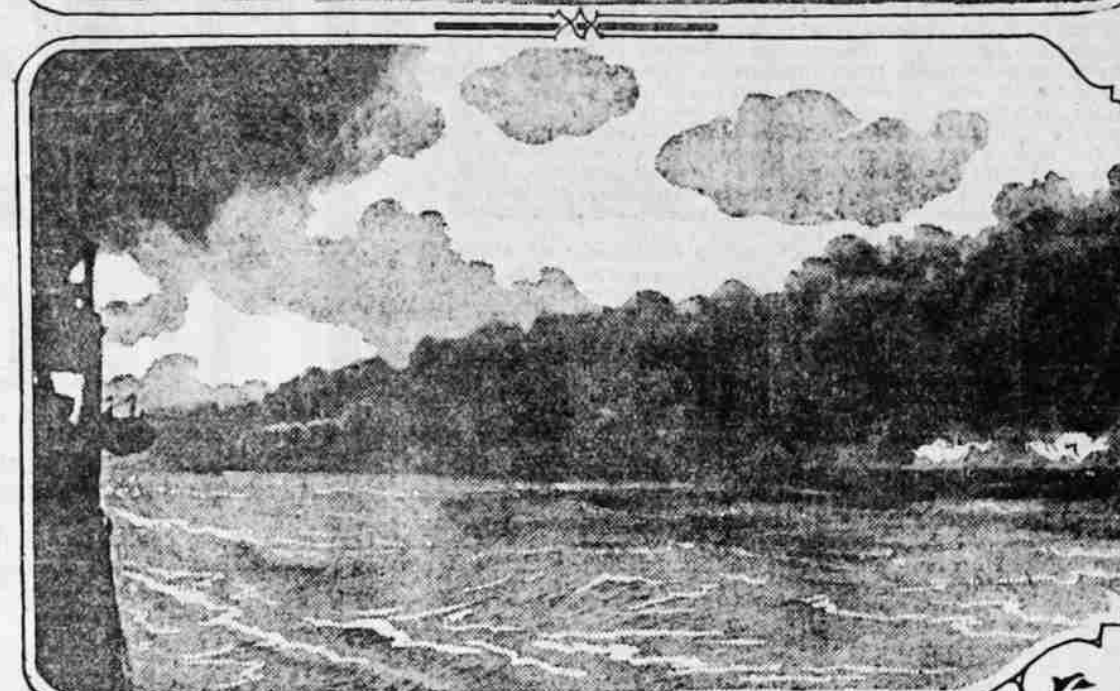
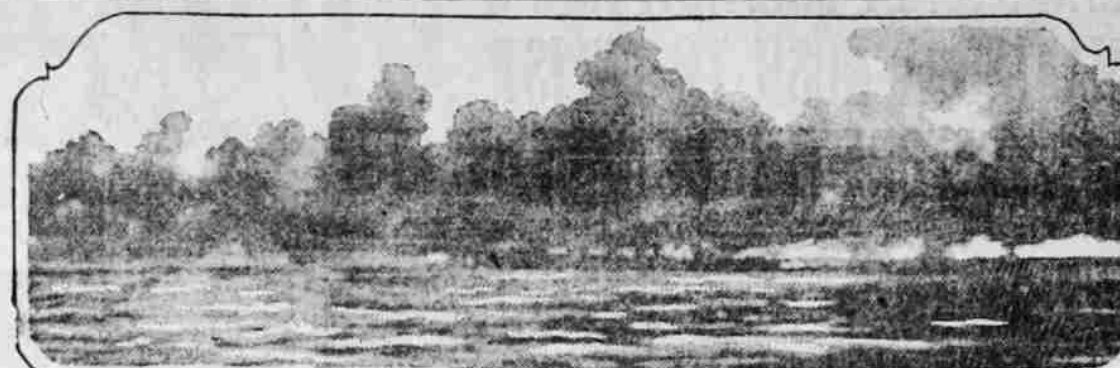
**Delicatessen—** Chicken tamales, chili con carne, chili, spaghetti at Greiner's Delicatessen, 124 26th St. Phone 2835. 2109

**Engraving—** Ogden Engraving Service Co., makers of fine cuts in one or more colors, 2403 Washington Ave. Phone 462.

**Furrier and Taxidermist—** Furs cleaned, remodeled in latest styles. Orders taken for new furs at reasonable prices. Work guaranteed. T. Gajewsky, at Burt's Store. Phone 115.

**Hotel—** The Only Fireproof Hotel in Ogden. Rates 75c and up. The New Brigham, Wash. Ave. and 24th St. Phone 249.

**Junk and Hides—** Western Hide & Junk Co., 2223 Washington Ave. Phone 361.

**SMOKE SCREENS THE BEST CAMOUFLAGE AT SEA**

Above, American destroyers preparing a smoke screen, and (below) an American transport (extreme left) traveling through a smoke-screened lane.

Smoke screens have been found so successful in fooling the submarines that they are in constant use through the danger zone where steamships and transports have their protection. The heavy smoke generated in the stacks of the destroyers conveying the larger ships lies close to the surface of the sea and forms an opaque wall through which the U-boat's periscope cannot penetrate. A transport whose path is protected with smoke screens on either side has little to fear from submarines.

**Junk—**

Ogden Junk House, 2039 Wash. Ave. Phone 210.

**Loose Leaf Sheets and Covers—** Bookbinding, Ruling & Mfg. Stationer. J. Wilson, 2465 Wash. Ave. Phone 850.

**Money to Loan—** Salaried people can get it without security, others on furniture, pianos, etc. 215 Hudson Bldg. Phone 973-J.

**New and Second Hand Goods—** A Siner. New and Second-Hand Furniture, Clothing, etc., bought and sold. Suit cases cheap. 241-243 25th Street. Phone 1521.

**Photographers—** The Amundsen Studios. We please the hard to please. 2469 Washington Avenue. Phone 2275-R.

**Physician and Surgeon—** Dr. A. Fernlund. Office hours 11 to 4 p. m. New Perry Bldg. Hudson Ave. Res. Phone 646; Office Phone 1300-W.

**Sanitary Work—** Sanitary Garbage Co., all kinds of rubbish hauled, ash pits cleaned. Prices reasonable. Phone 629.

**Sewing Machines—** White Sewing Machine Co., 2255 Washington Ave. Phone 2834.

**Tents and Awnings—** Ogden Tent and Awning Co., manufacturers of high-grade store, office and residential awnings. Waterproof covers, bags, etc. Anything in canvas. 2263 Washington Ave. Phone 264.

**Vacuum Cleaners—** Electric Carpet Cleaners, \$1 and